

NC Peace Booth at the State Fair on _____, October ____, 2024
 (October 17 through 27)

Group: _____ **Coordinator:** _____
Telephone #: _____ **Email:** _____

Staffing Hours	1st Volunteer Name, Address, Telephone, Email	2nd Volunteer Name, Address, Telephone, Email
9AM to 11AM	_____ _____ _____	_____ _____ _____
11AM to 1PM	_____ _____ _____	_____ _____ _____
1PM to 3PM	_____ _____ _____	_____ _____ _____

Number of admission tickets needed: ____

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 (October 17 through 27)

Group: _____ **Coordinator:** _____
Telephone #: _____ **Email:** _____

Staffing Hours	1st Volunteer Name, Address, Telephone, Email	2nd Volunteer Name, Address, Telephone, Email
3PM to 5PM	_____ _____ _____	_____ _____ _____
5PM to 7PM	_____ _____ _____	_____ _____ _____
7PM to 9:45PM	_____ _____ _____	_____ _____ _____

Number of admission tickets needed: ____